



556.

By the King.

A Proclamation for suspending the time of
healing the Disease, called, The Kings Evill,
untill Easter next.



Hereas His Majestie by fundry Proclamations hath appointed the times of healing of the Disease, commonly called, The Kings Evill, to be Easter and Michaelmas: Nevertheless His Majesty, for some speciall causes, hath thought fit for the present to suspend all accesse to His Court and Presence for healing untill Easter next, or fourteen dayes before or after the same Feast: And doth therefore straitly charge and command all persons whatsoever, hereby to take knowledge of His Majesties Royall Will and commandment herein; And that none presume untill Easter next, or within fourteen dayes next before, or next after the said Feast, to resort to His Majesties Court or Presence for healing, upon pain of His Majesties high displeasure, and to be further punished as shall be meet; His Majesties former Proclamations, or any signification of His Majesties pleasure thereby mentioned to the contrary thereof notwithstanding: And to the end that all His loving Subjects may the better take knowledge of this His Royall command, His pleasure is, That this His Proclamation be forthwith published and affixed in fit and open places in every Market Town of this His Realm.

Given at Our Court at V Whitehall, the four and twentieth day of September,
in the fifteenth yeer of Our Reign. 1639.

God save the King.

Imprinted at London by Robert Barker, Printer
to the Kings most Excellent Majestic: And by the
Assignes of JOHN BILL. 1639.



24 September 1639

Steele 1809
STC 9148